



# Canadian Lowline Cattle Association

## *Société Canadienne des Eleveurs de Bovins Lowline*

Incorporated, Animal Pedigree Act, May 25, 1988

### CANADIAN LOWLINE CATTLE HERD BOOK

| SUZANNE DUMAINE, GENERAL MANAGER                                                             | REPRESENTATIVES                                                      |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Site 2 Box 51 RR1,<br>Millarville, AB T0L 1K0<br>Tel. 403-931-9121<br>E-mail : suzid@shaw.ca | Ted Jansen,<br>224 11800 Lake Fraser Dr. SE,<br>Calgary, AB T2J 7G8. |

Members, 2020: 86

Animals registered to December 31, 2020: Fullbloods 1,682; Purebreds & Percentage 330; Hybrids 7

Deposited to breed account January 1, 2020 to December 31, 2020: \$30,158.26

Total number of units X unit cost: 1,522.08 X 7.50 = \$11,415.60

| Lowline 2020<br>Statistics | Registrations |            | Transfers  |            | Exports  | Members   |           |
|----------------------------|---------------|------------|------------|------------|----------|-----------|-----------|
|                            | Percentage    | Purebred   | Percentage | Purebred   |          | Active    | Junior    |
| Ontario .....              | 0             | 18         | 2          | 20         | 0        | 11        | 2         |
| Manitoba .....             | 0             | 8          | 0          | 1          | 0        | 1         | 0         |
| Saskatchewan.....          | 0             | 6          | 0          | 12         | 0        | 7         | 2         |
| Alberta .....              | 2             | 21         | 15         | 15         | 1        | 13        | 5         |
| British Columbia..         | 6             | 31         | 0          | 43         | 0        | 12        | 2         |
| Québec .....               | 2             | 6          | 0          | 2          | 0        | 2         | 0         |
| P.E.I. ....                | 0             | 2          | 0          | 2          | 0        | 1         | 0         |
| United States .....        | 0             | 0          | 0          | 1          | 0        | 0         | 0         |
| Others .....               | 20            | 108        | 3          | 57         | 0        | 28        | 0         |
| <b>Totals .....</b>        | <b>30</b>     | <b>200</b> | <b>20</b>  | <b>153</b> | <b>1</b> | <b>75</b> | <b>11</b> |